



P.O. BOX 69, HEBER CITY, UTAH, 84032

PHONE: (801) 654-2621

July 21, 1971

Dr. R. Raymond Green
375 East 2nd North
Heber City, Utah 84032

Dear Dr. Green:

Friday, July 30th, is Governor's Day on the "Heber Creeper" and the Wasatch Mountain Railroad Board of Directors is hosting a special V.I.P. and press-TV run at 12:00 noon. We would like to extend this invitation to you to see first-hand the efforts already put into this exciting new Utah attraction.

The train will depart at noon from the Heber Depot (6th West and Center) and will make a complete 3½ hour trip to Bridal Veil Falls and return. A light lunch and refreshments will be served on board.

In order for us to properly prepare for this event, we would appreciate confirmation of your attendance. Our number is 654-2621. Our address is P.O. Box 69, Heber City, Utah, 84032.

Unfortunately, limited space prohibits us from also inviting your partner and family on this special run. This letter, however, may be used any time during our 1971 season for you and your immediate family to ride the "Creeper" free. Present this letter at our Heber Depot ticket office in exchange for courtesy passes.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lowe Ashton". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Lowe Ashton, President

LA:bt

Dr. C. J. C. C. C.

1. The first part of the report, which is the most important, is the introduction. This part should be written in a clear and concise manner, and should provide a brief overview of the project and its objectives. It should also include a statement of the problem being addressed and a description of the methods used to solve the problem.

[illegible]

Robert L. Taylor